THE STATE OF NEW HAMPSHIRE

CHAIRMAN Amy L. Ignatius

COMMISSIONERS Michael D. Harrington Robert R. Scott

EXECUTIVE DIRECTOR Debra A. Howland

THE OF SERVICE STATES OF SERVI

PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

October 8, 2013

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

Re: DW 12-254, Forest Edge Water Company

Temporary and Permanent Rates

Extension of Time to File Compliance Tariff

To the Parties:

On October 7, 2013, Forest Edge Water Company (Company) filed a request for an extension of time to file its compliance tariff in the above-referenced proceeding. Order No. 25,575 (09/20/13) requires that the Company file a compliance tariff within fifteen days of the date of the order. The request states that the Company's attorney has been out of the office and has been unable to finalize the compliance tariff within the fifteen day window and requests an additional 10 days.

The Commission has determined that the extension will not unduly delay the proceeding or adversely affect the rights of any party. Accordingly, the Company's compliance tariffs are due October 18, 2013.

Sincerely,

Debra A. Howland Executive Director

cc:

Service list (Electronically)

Docket file

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov

amanda.noonan@puc.nh.gov
Christina.Martin@oca.nh.gov
jayson.laflamme@puc.nh.gov
marcia.brown@puc.nh.gov
mark.naylor@puc.nh.gov
nathaniel1970@gmail.com
robyn.descoteau@puc.nh.gov
Rorie.E.P.Hollenberg@oca.nh.gov
stephenpstcyr@yahoo.com
steve.frink@puc.nh.gov
susan.chamberlin@oca.nh.gov

Docket #: 12-254-1 Printed: October 08, 2013

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.